

Helping you meet the needs of your customers!

Miles City Community Outreach Professional Services Program

FRIDAY

November 14, 2008

Miles City, MT

***** **Free Admission** *****

Time/Place	BLM Conference Room 111 Garryowen Road
8:00 to noon	Session 1: Letter of Map Change - Step-by-Step Guide <i>What engineers, surveyors and other professionals need to know about Certificates of Elevations, Letters of Map Change, and other processes.</i> Kevin Doyle, P.E., Michael Baker & Associates
1:30 to 2:30	Session 2: Summary of Hydrology and Hydraulics Analysis <i>Technical overview of the Yellowstone and Tongue River characteristics, including the methods and models used to form the base data for flood studies.</i> Presented by USACE, FEMA and Michael Baker & Associates
2:45 to 4:00	Session 3: USACE Flood Study and Miles City Levees <i>This presentation will extend the technical discussion of hydrology and hydraulics to a conversation about the flood study, the floodway, and the levees.</i> Presented by USACE, FEMA and Michael Baker & Associates
Time/Place	Miles Community College - Room 106 2715 Dickinson St.
8:00 to 9:00	Session 4A: Constructing and Retrofitting Buildings for Flood-worthiness <i>Techniques and standards for floodproofing structures from the ground up!</i> Mike Hillenburg, Hazard Mitigation Assistance Branch Chief
9:00 to 11:00	Session 5A: National Flood Insurance Program - Comprehensive Overview <i>What insurance agents, lenders, and Realtors need to know about flood insurance, map amendments, grandfathering, CRS, and other important NFIP provisions.</i> Norm Ashford, NFIP Specialist, FEMA Region VIII Office
1:00 to 2:00	Session 4B: Constructing and Retrofitting Buildings for Flood-worthiness <i>Techniques and standards for floodproofing structures from the ground up!</i> (repeat of morning session)
2:00 to 4:00	Session 5B: National Flood Insurance Program - Comprehensive Overview <i>What insurance agents, lenders, and Realtors need to know about flood insurance, map amendments, grandfathering, CRS, and other important NFIP provisions.</i> (repeat of morning session)

To register, please send an email to scraddock@milescity-mt.org providing your name, business or group, and the session numbers you will attend.